

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AL MUNA INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	5730031
3	SCHOOL CODE (IF APPLICABLE)	90086
4	COMPLETE ADDRESS WITH PIN CODE	MUSTHASHFA STREET, NEW ADAMA PB NO. 63423 DAMMAM 31516 KSA, SAUDI ARABIA, FOREIGN SCHOOLS - 063423
5	PRINCIPAL NAME	MAMMOO KP
6	PRINCIPAL QUALIFICATION	MA.BEd
7	SCHOOL EMAIL ID	almunaschooldammam@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	00966508266888

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://almunaschool.org/affiliation/">https://almunaschool.org/affiliation/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://almunaschool.org/company-registration/">https://almunaschool.org/company-registration/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://almunaschool.org/no-objection-certificate-noc/">https://almunaschool.org/no-objection-certificate-noc/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://almunaschool.org/license/">https://almunaschool.org/license/</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://almunaschool.org/building-safety-certificate/">https://almunaschool.org/building-safety-certificate/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://almunaschool.org/fire-safety-certificate/">https://almunaschool.org/fire-safety-certificate/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://almunaschool.org/self-certificate/">https://almunaschool.org/self-certificate/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://almunaschool.org/water-health-certificate/">https://almunaschool.org/water-health-certificate/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://almunaschool.org/fee-structure/">https://almunaschool.org/fee-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://almunaschool.org/academic-calendar/">https://almunaschool.org/academic-calendar/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://almunaschool.org/school-management-committee-smc/">https://almunaschool.org/school-management-committee-smc/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://almunaschool.org/pta-members/">https://almunaschool.org/pta-members/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://almunaschool.org/results/">https://almunaschool.org/results/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MAMMOO KP
2	TOTAL NO. OF TEACHERS	92
	PGT	0
	TGT	34
	PRT	40
3	TEACHERS SECTION RATIO	12:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	56	56	100	excellent result

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					not applicable

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9500
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	79 & 48

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=jP787H6cpgk">https://www.youtube.com/watch?v=jP787H6cpgk</a>